

CITY OF REDLANDS

CITY COUNCIL

A G E N D A

JULY 16, 2024

EDDIE TEJEDA

Mayor

PAUL T. BARICH

Mayor Pro Tempore

DENISE DAVIS

Council Member

JENNA

GUZMAN-LOWERY

Council Member

MARIO SAUCEDO

Council Member

JEANNE DONALDSON

City Clerk

PHILLIP DOOLITTLE

City Treasurer



CHARLES M. DUGGAN JR.

City Manager

YVETTE M. ABICH GARCIA

City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

* * *

City Council Chambers

Civic Center, 35 Cajon Street, Redlands, California

A G E N D A

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, JULY 16, 2024

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agendized item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. **Call City Council Meeting to Order.**

B. **Public Comment**

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. **Recess City Council Meeting to a Closed Session**

1. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)
(City Attorney Garcia)

Four Cases:

- a. Sedlick, et al. v. City of Redlands, et al., U.S. District Court, Central District, Case No. 5:23-cv-00457-JGB-KKx
- b. Navarrete v. City of Redlands, San Bernardino Superior Court, Case No. CIVSB2207828
- c. Salcido v. City of Redlands, San Bernardino Superior Court, Case No. CIVSB2218452
- d. Holzer v. City of Redlands, et. al., San Bernardino Superior Court, Case No. CIVSB2322787

2. a. Conference with Labor Negotiator – Government Code §54957.6
(Assistant City Manager McConnell)

Agency Negotiators:	Mayor Tejeda and Mayor Pro Tempore Barich
Unrepresented Employees:	City Manager

6:00 P.M.

D. **Reconvene City Council Meeting**

E. ***Invocation by Council Member Saucedo- Pledge of Allegiance***

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. **Closed Session Report**

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. **Public Comment - City Council**

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

H. **Consent Calendar**

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve the regular meeting minutes of July 2, 2024 (City Clerk Donaldson)

2. Approve recommendation for the appointments of Stephen Crane and Don Young to serve on the Citizens' Measure T Oversight Committee (Mayor Tejeda)
3. Approve recommendations for the appointment of Rick Cummings and Edie Punt to serve on the Cultural Arts Commission (Mayor Tejeda)
4. Disclosure of Settlement Agreement and Release of All Claims - Lissette Atkinson v. City of Redlands; San Bernardino County Superior Court Case No. CIVSB 2224706 (City Attorney Garcia)
5. Adopt Resolution No. 8612 to receive an annual report of City of Redlands surplus lands (Assistant City Manager Boatman)
6. Approve First Amendment to the Public Works Contract with AME Builders, Inc. doing business as AME Roofing for the repair and replacement of the City's Emergency Operations Center roof and rooftop HVAC units to incorporate required federal contract provisions (Fire Chief Sessler)
7. Approve the purchase of a Genset Generator from Cummins Inc. in the amount of \$72,565.61 (Fire Chief Sessler)
8. Approve the Intergovernmental/Piggyback purchase of a Dell PowerStore Storage Area Network in the amount of \$163,402 from Sidepath (Management Services/Finance Director Garcia)
9. Approve an Intergovernmental/Piggyback purchase of a Rubrik Data Protection Solution services pack for \$218,005 from ePlus (Management Services/Finance Director Garcia)
10. Approve Resolution No. 8613 to authorize a one-year Extension of Time to the expiration date of Conditional Use Permit No. 1136 with associated entitlements to construct a church facility and school that includes nine buildings totaling 102,574 square-feet of floor area and related site improvements on 19.46 gross acres of vacant land. The project site is located on the north side of Lugonia Avenue, and approximately 300 feet west of Dearborn Street, in the Residential Estate (R-E) District (APNs: 0168-161-02-0000 and 0168-161-03-0000) (Development Services Director Desatnik)
11. Adoption of Ordinance No. 2972 levying special taxes within the City of Redlands Community Facilities District No. 2004-1 (Development Services Director Desatnik)
12. Approve Resolution No. 8614 to authorize a one-year time extension to the expiration date of Commission Review and Approval No. 918 for the construction of a 12,585 square-foot supportive housing facility (assisted living for seniors) with 28 beds, and related on-site improvements including driveways, parking lot, landscaping, and lighting on a one-acre property. The project site is a vacant lot located on the north side of North Place (APN: 0173-011-39-0000), approximately 400 feet east of S. Center Street, in the Residential Suburban (R-S) District (Development Services Director Desatnik)
13. Reject all bids for the Recycled Water for California Street Orange Groves Project, Project No. S531021, and direct staff to solicit new bids for the project (Municipal Utilities and Engineering Director Harris)
14. Adopt Ordinance No. 2962 and Ordinance No. 2968 related to Development Impact Fees Adjustments (Municipal Utilities and Engineering Director Harris)
15. Approve the termination of the Non-Potable Irrigation Water System Memorandum of Understanding with the San Bernardino Community College District and determine that this

action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)

16. Approve Amendment No. 1 to the San Bernardino County Transportation Authority (SBCTA) Master License Agreement (Contract No. 23-1002930) for City utilities within SBCTA rights-of-way, and determine that approval of the amendment is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
17. Approve a Professional Services Agreement with Willdan Engineering for code enforcement services for an amount not-to-exceed \$160,000 (Facilities and Community Services Director Crocker)
18. Accept the sculpture artwork donation "*Reflections*" by artist Saim Caglayan, from Tampa Tarzana, LLC (Facilities and Community Services Director Crocker)
19. Approve the in-kind support request of \$6,848 from Kid's Cures Foundation, for the Downtown Redlands Artwalk to be held on October 27, 2024; a request to close East State and 5th Street; and determine that the approval of the request is exempt from environmental review pursuant to Section 15311(c) of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Crocker)
20. Approve the request to hold Vibe Health and Wellness Festival event hosted by University of Redlands, Alliance For Community Transformation and Wellness (ACTW) on September 29, 2024, within Sylvan Park and the surrounding area; authorize street closures related to the event; approve a request for in-kind support in the amount of \$13,820 related to the event and determine that the approval of the request is exempt from environmental review pursuant to Section 15311(c) of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

I. Communications

1. Redlands Conservancy Report presented by Executive Director Sherli Leonard (Facilities and Community Services Director Crocker)

J. Public Hearings

1. Public Hearing to consider Resolution No. 8611- Delinquent Municipal Services Account Report (Mayor to declare the meeting open as a public hearing)
 - A. Resolution No. 8611 will approve the Delinquent Municipal Services Account Report and submittal of the Report to the Auditor-Controller of San Bernardino County for Lien Processing (Management Services/Finance Director Garcia)
2. Public Hearing to consider Resolution No. 8618 - Delinquent Administrative Citation and Fine Report (Mayor to declare the meeting open as a public hearing)
 - A. Resolution No. 8618 will adopt the Delinquent Administration Citation Fine Report and submittal to the Auditor-Controller of San Bernardino County for Lien Processing (Facilities and Community Services Director Crocker)

3. Public Hearing to consider the following applications for a used automobile sales and service facility located on a 18.56 gross acre site located on the west side of New York Street at West Brockton Avenue, approximately 1000 feet north of West Colton Avenue (APNs: 0169-011-38-0000 and 0169-011-39-0000) in the General Commercial (EV/CG) District of the East Valley Corridor Specific Plan.
(Mayor to declare meeting open as a public hearing)

- A. Consideration of **Resolution No. 8615** for adoption of a **Mitigated Negative Declaration** and Mitigation Monitoring & Reporting Program prepared for the project in accordance with Section 15074 of the California Environmental Quality Act, and adoption of a Socio-Economic Cost/Benefit Study prepared in accordance with Measure "U."
- B. Consideration of **Resolution No. 8616** for **Amendment No. 52 to the East Valley Corridor Specific Plan** – A proposal to amend Section EV3.0713 of the East Valley Corridor Specific Plan (Specific Plan 40) to allow sales of pre-owned automobiles as a conditionally permitted land use, without related sales of new automobiles, within the Commercial General (EV/CG) District.
- C. Consideration of **Resolution No. 8617** for approval of **Conditional Use Permit No. 1179 and Commission Review & Approval No. 962** – A request to establish a pre-owned automobile sales and service/reconditioning facility within the Commercial General (EV/CG) District of the East Valley Corridor Specific Plan, and construction of a pre-owned automobile sales and service/reconditioning facility (consisting of a 4,958 square-foot sales building, a 39,621 square-foot service/reconditioning building, a 3,708 square-foot quality control building with private carwash, a private fuel tank/dispenser, and a six acre outdoor vehicle storage area). Related site improvements include customer and employee parking lots, driveways, landscape areas, lighting, walls and fences, and vehicle display and storage areas. (Development Services Director Desatnik)

4. Public hearing to consider Planned Development No. 7; Lot Merger No. 8
(Mayor to declare meeting as public hearing)

- A. Construction of a 357,610 square-foot warehouse (including 6,000 square feet of office space) and related site improvements including parking lots, loading docks, landscaping, walls and fences, lighting, stormwater drainage facilities, and utility connections on approximately 16 net acres located at 1101 California Street on the west side of California Street between Lugonia Avenue and Interstate 10 (APNs: 0292-033-11-0000 and 0292-033-13-0000);
- B. Mitigated Negative Declaration and corresponding Mitigation Monitoring and Reporting Program prepared for the project in accordance with Section 15074 of the CEQA Guidelines; and the Socio-Economic Cost/Benefit Study prepared for the project in accordance with Measure U (Development Services Director Desatnik)

K. **New Business**

1. Consideration of a sole source purchase with Horizon Structures, LLC for a modular kennel building not to exceed the amount of \$275,000, an additional appropriation of the same, and authorize the City Manager or his designee to execute all documents pertaining to the purchase (Facilities and Community Services Director Crocker)
2. Consideration of a request to establish restricted parking zones on 3rd Street and Al Harris Lane, and determine this action is exempt from environmental review pursuant to Section 15061(b)(3) of the guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)

3. Consideration of Resolution No. 8610 to adopt a Mitigated Negative Declaration and Mitigation Monitoring/Reporting Program prepared for the proposed Sunset Reservoir Replacement Project in accordance with Section 15074 of the California Environmental Quality Act Guidelines (Municipal Utilities and Engineering Director Harris)
 4. Consideration of a Master Service and Purchasing Agreement with Axon Enterprise, Inc. to purchase 105 Taser 10 conductive electrical weapons and required accessories for a total amount not to exceed of \$549,724.94, and authorize the Police Chief to sign the agreement (Police Chief Tolber)
- L. **Individual Council Member Announcements and/or Reports on Activities**
(No collective discussion or action.)
- M. **Adjournment**
The next regular meeting of the City Council will be held on September 3, 2024.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.